Welcome to our Cathedral – Вітаємо вас у Катедрі
Come to your (home) house of worship

Very Reverend Fr. Roman Pitula, Cathedral Rector
Всечесший о. Роман Пітула, Парах Катедри

Catholic Liturgy Times
Saturday afternoon at 4:30 pm
Divine Liturgy for Sunday in English
Sunday morning Liturgies
9:00 am in English
10:30 am in Ukrainian
Daily Liturgies:
please see schedule on next page

Mailing address / Поштовая адреса:
Cathedral Rectory Office
819 North 8th Street
Philadelphia, PA 19123-2097

Cathedral Phones/Катедральні телефони:
Rectory Office: 215-922-2845
Fax: 215-922-4635

Cathedral E-mail/Катедральна е-пошта:
cathedralonfranklin@comcast.net

Our Web-site: www.ukrcathedral.com

St. Mary’s Cemetery:
215-962-5830
Cathedral Hall/Pyrohy:
215-829-4350

Other phones/Інші телефони:
Archeparchy of Philadelphia: 215-627-0143
Byzantine Church Supplies: 215-627-0660
E-mail: byzsups@yahoo.com
Treasury of Faith Museum:
215-627-3389
E-mail: tofmuseum@ukrcap.org
Missionary Sisters of The Mother of God
Convent:
215-627-7808
E-mail: msmg@ukrcap.org

Welcome to the Lord’s house. You are invited. Come into this house of companionship and compassion. We, the people of the Ukrainian Catholic Archepiscopal Cathedral of the Immaculate Conception in Philadelphia are the Catholic community that worships God, spreads the Good News of Christ, and serves those in need. This Magnificent Cathedral opens wide its doors in the name of Our Lord Jesus Christ. To all who are worshipping with us today — WELCOME!

Ласкаво просимо до Господнього Храму. Ми запрошуємо вас. Прийдіть до Божого дому. Ми, парафіані Українського Католицького Архикатедрального Собору Непорочного Зачаття у Філадельфії, є католицькою громадою, котра поклоняється Богові, поширює Добру Новину Христового Євангелія та служить тим, хто в потребі. Двері цієї чудової Катедри є широко відчинені в ім’я Господа Нашого Ісуса Христа. Отож, всі, хто є присутній та молиться з нами сьогодні — ВІТАЄМО!
### Sunday, August 11, 2019

**Sanctuary Candle Offerings**

**Candle before St. Nicholas on the Iconostas:** In memory of +Bohdan Z. Myr offered by Patricia Myr and Family

**Candle before Mother of God on the Iconostas:** In memory of +Julia Jakubowski offered by Olga Jakubowski

**Candle before Jesus Christ on the Iconostas:** In memory of +Paraska Zaliwciw offered by Anna Czajka

You can order a weekly Sanctuary candle to burn in our Cathedral. There may be different intentions: in memory, for health & God’s blessings, for Thanksgiving, etc.

Vi можете замовити свічку, яка буде горіти у Катедрі. Замовити свічку можна у різних наміреннях: в пам’ять когось з померлих, за здоров’я і Боже благословення, за подяку чи ін.

*The customary donation for a Sanctuary Candle is $10.00 per week*

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### THE SCHEDULE OF DIVINE SERVICES — РОЗКЛАД БОГОСЛУЖІНЬ

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<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Service Type</th>
<th>Father/Guest</th>
<th>Mother/Guest</th>
<th>Location</th>
<th>Language</th>
<th>Notes</th>
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<tr>
<td>August 10</td>
<td>4:30pm</td>
<td>Vesperal Divine Liturgy</td>
<td>+Andrej Kudlak</td>
<td>Maria Jackiw</td>
<td>Cathedral</td>
<td>Engl</td>
<td>Subota, 10 серпня</td>
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<td>+Andrey Kudlak</td>
<td>Марія Яків</td>
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<td>August 11</td>
<td>9:00am</td>
<td>Divine Liturgy</td>
<td>For Health &amp; God’s blessings</td>
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<td>Cathedral</td>
<td>Engl</td>
<td>Неділя, 11 серпня</td>
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<td>for all our parishioners</td>
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<td>10:30am</td>
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<td>+Paraska Zaliwciw, 1 yr.</td>
<td>Chajka &amp; Zaliwciw Family</td>
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<td>+Paraska Zaliwciw, 1 р.</td>
<td>Родини Чайка і Залівців</td>
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<td><strong>Mon. Aug. 12</strong></td>
<td>8:00am</td>
<td>Divine Liturgy</td>
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<td>Chapel</td>
<td>Ukr</td>
<td>Пон.12 серпня</td>
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<td>+Maria Wikarczuk</td>
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<td>+Марія Вікарчук</td>
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<td><strong>Tue. Aug. 13</strong></td>
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<td>Divine Liturgy</td>
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<td>Chapel</td>
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<td>Вівт.13 серпня</td>
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<td>+Марія Вікарчук</td>
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<td><strong>Wed. Aug. 14</strong></td>
<td>6:30pm</td>
<td>DORMITION OF THE MOTHER OF GOD</td>
<td>For Health &amp; God’s blessings</td>
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<td>Cathedral</td>
<td>Engl</td>
<td>Сер. 14 серпня</td>
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<td>УСПІННЯ МАТЕРІ БОЖОЇ (за 15 серпня)</td>
<td>for all our parishioners</td>
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<td></td>
<td>+Paraska Zaliwciw, 40 d.</td>
<td>Daughters and grandchildren</td>
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<td>+Antonina Revilyak, 40 d.</td>
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<td>+Антоніна Ревіляк, 40 д.</td>
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<td><strong>Thu. Aug. 15</strong></td>
<td>10:00am</td>
<td>DORMITION OF THE MOTHER OF GOD</td>
<td>Blessing of the flowers</td>
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<td>Cathedral</td>
<td>Ukr</td>
<td>Четв.15серпня</td>
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<td>УСПІННЯ МАТЕРІ БОЖОЇ</td>
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<td>+Антоніна Ревіляк, 40 д.</td>
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<td><strong>Fri. Aug. 16</strong></td>
<td>8:00am</td>
<td>Divine Liturgy</td>
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<td>Chapel</td>
<td>Ukr</td>
<td>П’ят.16 серпня</td>
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<td>+John Goral</td>
<td>Anelia Szaruga</td>
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<td>+Джон Горал</td>
<td>Анелія Шаруха</td>
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<td><strong>Saturday</strong></td>
<td>4:30pm</td>
<td>Vesperal Divine Liturgy</td>
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<td>Cathedral</td>
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<td>Субота, 17 серпня</td>
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<td>August 17</td>
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<td>+John Goral</td>
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<td>August 18</td>
<td>9:00am</td>
<td>Divine Liturgy</td>
<td>For Health &amp; God’s blessings</td>
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<td>Неділя, 18 серпня</td>
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**Please remember your Cathedral in your Testament!! Пам’ятайте, будь-ласка, про вашу Катедру в своєму заповіті!!**

Our Cathedral Cafeteria will be close for the next several weeks. We apologize for any inconvenience it may have cause. Thank you!

**DIРИЕНТ КАТЕДРАЛЬНОГО ХОРУ:** Наша пафарня шукає нового диригента для нашого Катедрального хору. Просимо зацікавлених та кваліфікованих осіб зголоситися до Катедральної канцелярії за тел: 215-922-2845.

**CHALOTHI ORNERY DIRECTOR:** Our Parish is currently looking for a Cathedral Choir Director. Those persons qualified and interested in applying please contact the Cathedral Rectory at 215-922-2845.

**СПІЛЬНИЦА МАТЕРИ В МОЛИТВІ:** Наши наступне молитовне зібрання спільноти «матері в молитві» відбудеться у четвер 5 вересня (перший четвер місяця), о 7:00 год. вечора у нашому Українському Католицькому Архипілідарному Соборі Непорочного Зачаття у Філадельфії. Запрошуємо всіх матерів, а також всіх бажаючих, приєднатися до молитви.

**MYSTERY DORMITION PILGRIMAGE:** The annual Dormition Pilgrimage held at the Motherhouse of the Sisters Servants of Mary Immaculate, Sloatsburg, NY is Saturday and Sunday, August 10 and 11, 2019. Please find all information (flyers, schedule of services, etc.) at the vestibule of our Cathedral. All our faithful are encouraged to attend these spiritually fulfilling days of prayer sponsored by the Sisters Servants of Mary Immaculate.

**CATHEDRAL ROOF REPAIR:** There have been a few roof leaks in our Cathedral for the past several years. **Total cost for this work was $65,000.00** (roof repair by patching and sealing of the Cathedral dome and around stain glass windows). We ask our Parishioners and all the people of good will to support this project and contribute to the specially established fund, which will serve to cover the costs for this repair. Please make your generous donations to the Ukrainian Catholic Cathedral. So far we have received these donations: $2950.00 - Kowal Family, Joseph Dobrowskij; $1000.00 - Michael Casmer, Maria Wikarczuk, Sonja Wysoczanski, anonymous; $500.00 - anonymous, John Schpylchak; Michael & Eva Sosnowyj, Roxolana Horbowyj, James & Barbara Magura, Marc Zaharchuk, Nicholas & Maria Denkowyj; $400.00 - Anonymous; $300.00 - Teodosia & Christina Hewko, Barbara Bershak, Maria & Donald Taney; $275.00 - John & Paula Finley (in memory of Bishop Walter Paska); $250.00 - Kenneth Hitchins, Rita Malinowski, Alexander & Alyson Fedkwj, Oleg & Alla Boychenko, Ronald Maxymyuk, Sr.; $200.00 - Arkadij & Julieta Fedkwj, Wasyk Makar, Douglas Neffendorf, anonymous, Walter & Anna Chajka, Maria Jackiw, Julia & Olga Jakubowskyj; $170.00 - Stephanie Pogas (Temple University student); $150.00 - Michael Woznyj; $130.00 - Zdorow Family; $125.00 - Karen Appicciafuoco & Anne Evans; $100.00 - Olga Simeonides, Teresa Siwak, Patrycia & Lydia Myr, Anna Siwak, Anna Smolij, John & Donna Sharak, Irene Harlow, Romn Kohut, Maryann Bramlage, Oksana Tatunchak & Jossip Ousra; $50.00 - anonymous, Anna Krawchuk, Anton Tyszko, WJM; $40.00 - Anelia Szaruga. **Total as of this weekend is: $20,090.00.** Only $44,910.00 left. May our Lord Jesus Christ reward you a hundredfold for your generosity and bless you and your Families. THANK YOU!

**REMEMBER THAT THERE IS NO VACATION FROM GOD!** Attend Liturgy every Sunday as a family. When out of the area, look for a church to attend. Also, continue to use your Sunday offering envelopes when on vacation. Our expenses take no vacation. **FIND LITURGY TIMES ANYWHERE:** Going on vacation doesn’t mean skipping Mass. With few exceptions and with a little planning, you can find a Catholic church in or near almost any location. By telephone, you can call the chancery of the diocese or archdiocese you will be in and request information on local churches. Going online on your computer will provide all the information you need. For one-stop shopping go online to www.massinetimes.org. This provides a link to parish and/or diocesan websites or church locations and contact information. Simply enter a Zip Code, city, state, country or area code for Catholic church locations. Masstimes.org has listings for 110,000 churches worldwide. You may also use your GPS by searching Catholic Church under Points of Interest.

**PRESERVE AND PROMOTE OUR OWN TRADITIONS:** When you enter CHURCH, it is customary to first go to the Tetrapod Table up front, in the middle of church — we are to make the sign of the cross, bow, and kiss the icon and cross displayed there. We then bow and make the sign of the cross again, and then go to light candles or take our place for Liturgy. In our Ukrainian Greek Catholic Churches, we make the Sign of the Cross (holding together the right thumb, index and middle fingers) starting with our forehead, then to our mid-chest, then to our right shoulder first, then the left shoulder. Also in our churches, we do not genuflect (brief bending of the right knee towards the altar) - instead we bow towards the altar and make the sign of the cross the Eastern way. And remember that church is a holy place, so try to keep quiet (not to talk or laugh loudly) before, during, or after the church services. Let’s preserve and promote our own and beautiful traditions.

**Leave quietly.** We encourage you to visit with others, but once you are outside of the church you won’t disturb others who want to stay and pray. So, please leave quietly and then visit afterward.

**Cell phones should never be in Divine Liturgy for calls or texting.** The exceptions are emergencies (big ones, not everyday ones) and if you do use one, please walk out of church to do so. Also, if you are using the phone for readings or prayers, this is appropriate, but try to be discreet.

**Propelled Church Attire:** Church is a sacred place with its traditions. When we come to worship we should respect those traditions. Our clothes should be modest and tasteful. Inappropriate attire such as shorts, sneakers, tight pants, mid-thigh dresses and skirts, low cut blouses can be perceived as disrespectful and could be offensive to other worshipers. Thank you for your consideration.

**CHURCH TRADITIONS & ETIQUETTE:** Modern culture is rather casual in its approach to worship and sacred space. In our Church we adhere to long-standing traditions that express the reverence which is due to God, to each other, and to ourselves. Respect for God and His house translates to respect for all of His creation. The following guidelines are customs and traditions of etiquette that we need to be aware of as Catholic faithful. Please read the following information prayerfully and with an understanding for the Church’s obligation to shepherd with love and compassion for all the faithful.

**Entering the Church.** Arrive on Time - The time to arrive at church is before the service starts. If you arrive after the Divine Liturgy has begun, try to enter the church quietly and at the appropriate moment. We must not be walking in or around the church when the Gospel is being read, when a procession is taking place, or at any time that the priest is facing the congregation.

**Fast before the Liturgy.** It is a Church law that one fasts for at least 1 hour before receiving Holy Communion. Water and medicine can be consumed, of course. The purpose is to help us prepare to receive Jesus in the Holy Eucharist. Please be quiet while in church. Once you enter the church – it is not the time or place to visit with those around you. If you must talk - do so as quietly and briefly as possible. Remember that your conversation might be disturbing someone who is in prayer, which is much more important. Sssshhh.
ASK THE PASTOR (questions-answers)

QUESTION: Why do you worship Mary?

ANSWER: Catholics do not worship Mary. We venerate her because she is the mother of God the Son, our Lord Jesus Christ. Veneration is completely different from the adoration from God. It is the honoring of a person, not the worship of Almighty God, our Creator. Catholics believe that Mary is the highest of God's creatures because of her exalted role. But of course, like any other human being, she had to be saved by the mercy of God. She herself said, "My spirit rejoices in God my Savior" (Lk1:47). We believe that God saved her by taking away all stain of original sin at the moment of her conception (the Immaculate Conception). The very fact that God took on flesh and became man (Jn.1:1,14) indicates that he wished to involve human beings in His plan of salvation for mankind. Mary was a key person for this purpose, so this is why Catholics honor her so highly.
A few words of God’s Wisdom…

God, grant me the serenity
to accept the things I cannot change,
courage to change the things I can, and
wisdom to know the difference.

PLANTING POTATOES

When I was a boy growing up we had several gardens around our old house. The largest one of all was used just for growing potatoes. I can still remember those potato planting days. The whole family helped. After my Dad had tilled the soil, my Mom, brothers, and I went to work. It was my job to drop the little seed potatoes in the rows while my Mom dropped handfuls of fertilizer beside them. My brothers then covered them all with the freshly turned earth.

For months afterward I would glance over at the garden while I played outside and wonder what was going on underneath the ground. When the harvest time came I was amazed at the huge size of the potatoes my Dad pulled out of the soil. Those little seedlings had grown into bushes and bushes of sweet sustenance. They would be turned into meal after meal of baked potatoes, mashed potatoes, fried potatoes, and my personal favorite: potatoes slowly cooked in spaghetti sauce. They would keep the entire family well fed throughout the whole year. It truly was a miracle to behold.

Thinking back on those special times makes me wonder how many other things I have planted in this life that have grown unseen in the hearts and minds of others. How many times has God used some little thing that I said or did to grow something beautiful? How many times has Heaven used these little things to provide another’s soul with sweet sustenance?

Every single day of our lives we step out into the garden of this world. Every single day we plant seeds that can grow into something wonderful. We may never see the growth that comes from the kind words or loving acts we share but God does. I hope then that you always tend the garden around you with care. I hope that you plant only goodness, peace, and compassion in the lives of everyone you meet. I hope that everyday you help miracles to grow.

HUMOR:

Kids Say The Darndest Things

A woman was trying hard to get the catsup to come out of the jar. During her struggle the phone rang so she asked her four-year old daughter to come out of the jar.

Child said to her mother, “Then she added, “Mommy can’t come to the phone to talk to you right now. She’s hitting the bottle.”

** ** **

Kids Say The Darndest Things

A woman was trying hard to get the catsup to come out of the jar. During her struggle the phone rang so she asked her four-year old daughter to come out of the jar. “It’s Father Tim, Mommy,” the child said to her mother. Then she added, “Mommy can’t come to the phone to talk to you right now. She’s hitting the bottle.”

SPОКУСА

One pustelnyk byv takyi svyatyi, chto odnieso noego vje, ya movlyat, stoyat u nebi. Yego pechera byla vibita v stini vysokoj, pokrityoi zelennoi goroi, i v nii majhe nchogo ne bylo. Pustelnyk zbirav lisoie jadogi, travy, a inkoli do nedilogo obdu - troхи grihiv.


«Priviv, - skazav Sataha. - Znaesh, kto ya?»

«Diavol», - spokiyno vidriv pustelnyk.

«Bog pegovidyv, svet evrope, chto diyavol. Meni duhe potribno, chto ti skoya yakis yakhkui grehi».

Govers dal - promoviv pustelnyk. - Ya shehau.

«Boi kogoys.»

«Ni, i movi ne moje buhui.»

«Zhrysh z zhyinkoi.»

«Cz brjado i potvoriavo. Yo nikoli chto ne zroblyo. Zabiraiysya get, diyavol. Tobi naviv fantaziy brakuie.»

«Nu, to xoch'6 vypivi troxhi vina. Do togo j, chto naviv i ne grehi. Zrobby meni yxo priemye!»

Pustelnyk zhyknya: «Nu, dobre. Kovtok vina - v cemup sprajdi neha nchogo pohanyo. Vypiv kovtok, nabrav povitya, todi - cht omny... «Mmm... chudove vino, - vypiv chto kovtok. - Mische!» Potim zaregotav, upav nakolishki i kinyuvas xlystati vino. Tym chasom do yxgo priyshla dityanka.

«Dobryden, svetiy chlovekie! - privitayvala vona. - Ya prinysla tobi xliba i zbyluk.» Ochi pustelnyka nablyyli lot'tyu, vin scohiv dityanku za volossy i kinyu v zemlu. Vona pochila krychity. Yi bat'ko, pryshchi v pol', pochuv plach i pribyg na dopomog. Pobavivshi bat'ka, pustelnyk scohiv kamenyku i s siloie zdubunuv u yxgogo...

Minulo doysi chasu, pokii pustelnyk priyshvo do tymi i pob'avi, chto v nogah u yxgo lezhit zakrivval'nyi chlovek.

«Meni zdaya, chto vin mernyiy, - perem_iso promoviv Sataha. Potim zir'ava kvitkuy i poklay sobi do ust.

Pustelnyk, vzrashen, upav na kol'na: «Gospodi Boge, chto ya narobiy?»

Viprov'y iyu diyavol: «Podumati tlyk' - iz troxh grehiv ti ybiray naimenyi, ale teper tobi dovedetsya chimalo dni provesti vo moyom tvarynosti. I, zaklasy svoshki v kisheni, piyov sobi poswistici. Za kyl krykiv, obynva i promoviv, nemoby do davynogo priyateley:

«To chto, ydeesh zy moyu, pustelnykuy?»

Prasno maysh grehiv ne isyhus..., bo vony neodmyino vedyto do grehiv velikikh...