Welcome to our Cathedral — Вітаємо вас у Катедрі
Come to your (home) house of worship

Very Reverend Fr. Roman Pitula, Cathedral Rector
Всечесніший о. Роман Пітула, Парох Катедри

WELCOME! / ВІТАЄМО!

Come to the Lord’s house. You are invited. Come into this house of companionship and compassion. We, the people of the Ukrainian Catholic Archeparchial Cathedral of the Immaculate Conception in Philadelphia are the Catholic community that worships God, spreads the Good News of Christ, and serves those in need. This Magnificent Cathedral opens wide its doors in the name of Our Lord Jesus Christ. To all who are worshipping with us today — WELCOME!

Ласкаво просимо до Господнього Храму. Ми запрошуємо вас. Прийдіть до Божого дому. Ми, парафіяни Українського Католицького Архикатедрального Собору Непорочного Зачаття у Філадельфії, є католицькою громадою, котра поклоняється Богові, поширення Добру Новину Христового Євангелія та служить тим, хто в потребі. Двері цієї чудової Катедри є широко відчинені в ім’я Господа Нашого Ісуса Христа. Отож, всі, хто є присутній та молиться з нами сьогодні — ВІТАЄМО!
### The Schedule of Divine Services — Розклад Богослужінь

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Service</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Saturday</strong></td>
<td><strong>June 22 CATHEDRAL</strong></td>
<td>4:30pm</td>
<td>Vesperal Divine Liturgy</td>
</tr>
<tr>
<td><strong>Sunday</strong></td>
<td><strong>June 23 CATHEDRAL</strong></td>
<td>9:00am</td>
<td>Divine Liturgy</td>
</tr>
<tr>
<td></td>
<td><strong>6:30pm</strong></td>
<td></td>
<td>Nativity of St. John the Baptist</td>
</tr>
<tr>
<td><strong>Tue. June 25 CHAPEL</strong></td>
<td><strong>8:00am</strong></td>
<td></td>
<td>STS. Peter and Paul, The Prime Apostles (for June 29th)</td>
</tr>
<tr>
<td><strong>Saturday</strong></td>
<td><strong>June 29 CATHEDRAL</strong></td>
<td>9:00am</td>
<td>Divine Liturgy</td>
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<tr>
<td></td>
<td><strong>4:30pm</strong></td>
<td></td>
<td>Third Sunday After Pentecost</td>
</tr>
<tr>
<td><strong>Sunday</strong></td>
<td><strong>June 30 CATHEDRAL</strong></td>
<td>9:00am</td>
<td>Divine Liturgy</td>
</tr>
<tr>
<td></td>
<td><strong>10:30am</strong></td>
<td></td>
<td>Ukrainian: +Рональд Максимюк, мол., Рональд Максимюк, ст.</td>
</tr>
</tbody>
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**Sanctuary Candle Offerings**

The Candle before St. Nicholas on the Iconostas: In memory of +Bohdan Z. Myr offered by Patricia Myr and Family.

You can order a weekly Sanctuary candle to burn in our Cathedral. There may be different intentions: in memory, for health & God’s blessings, for Thanksgiving, etc.

*Ви можете замовити свічку, котра буде горіти у Катедрі. Замовити свічку можна у різних наміреннях: в пам’ять когось з померлих, за здоров’я і Боже благословення, за подяку чи ін.*

The customary donation for a Sanctuary Candle is $10.00 per week.

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**Cathedral Open for Visitors:** Our Ukrainian Catholic Archepiscopal Cathedral of the Immaculate Conception in Philadelphia is open for visitors Monday through Friday, 9:00am to 12:00pm and 1:00pm-4:00pm. Please come and see our beautiful Cathedral, which is located near the historic area of the City of the Brotherly Love — Philadelphia. WELCOME!
OFFERINGS FOR THE WEEKEND OF JUNE 15-16, 2019

Basket: $1733.00; Feast: $48.00; Candles: $249.00; Kitchen: $0.00; Bingo: $1200.00; Other: $505.00

May our Lord God bless you for your generosity to our Cathedral and remember that God will reward you.

SEEKING A CATHEDRAL HALL MANAGER: We are looking for a person to manage our Cathedral Banquet Hall. Interested and qualified persons are asked to contact the Rectory office at 215-922-2845.

DEEP THANKS TO OUR KITCHEN VOLUNTEERS FOR YOUR HELP!

SEEKING A CATHEDRAL HALL MANAGER: We are looking for a person to manage our Cathedral Banquet Hall. Interested and qualified persons are asked to contact the Rectory office at 215-922-2845.

CHURCH TRADITIONS & ETIQUETTE: Modern culture is rather casual in its approach to worship and sacred space. In our Church we adhere to long-standing traditions that express the reverence which is due to God, to each other, and to ourselves. Respect for God and His house translates to respect for all of His creation. The following guidelines are customs and traditions of etiquette that we need to be aware of as Catholic faithful. Please read the following information prayerfully and with an understanding for God and His house.

INSTRUCTION FOR RECEIVING COMMUNION: Please come forward, tilt your head back slightly, open your mouth wide, (do not stick out your tongue and do not say, “Amen”). After priest gives you the Holy Eucharist, close your mouth, consume the Holy Eucharist, and return to your place.

ARRIVE ON TIME - The time to arrive at church is before the service starts. If you arrive after the Divine Liturgy has begun, try to enter the church quietly and at the appropriate moment. We must not be walking in or around the church when the Gospel is being read, when a procession is taking place, or at any time that the priest is facing the congregation.

Faster before the Liturgy, It is a Church law that one fasts for at least 1 hour before receiving Holy Communion. Water and medicine can be consumed, of course. The purpose is to help us prepare to receive Jesus in the Holy Eucharist. Please be quiet while in church. Once you enter the church – it is not the time or place to visit with those around you. If you must talk - do so as quietly and briefly as possible. Remember that your conversation might be disturbing someone who is in prayer, which is much more important. Sssshhhhh.

Leave quietly. We encourage you to visit with others, but once you are outside of the church you won’t disturb others who want to stay and pray. So, please leave quietly and then visit afterward.

Cell phones should never be used in Divine Liturgy for calls or texting. The exceptions are emergencies (big ones, not everyday ones) and if you do use one, please walk out of church to do so. Also, if you are using the phone for readings or prayers, this is appropriate, but try to be discreet.

Proper Church Attire - Church is a sacred place with its traditions. When we come to worship we should respect those traditions. Our clothes should be modest and tasteful. Inappropriate attire such as shorts, sneakers, tight pants, mid-thigh dresses and skirts, low cut blouses can be perceived as disrespectful and could be offensive to other worshipers. Thank you for your consideration.

PROTECT AND PROMOTE OUR OWN TRADITIONS: WHEN YOU ENTER CHURCH, it is customary to first go to the Tetrapod Table up front, in the middle of church — we are to make the sign of the cross, bow, and kiss the icon and cross displayed there. We then bow and make the sign of the cross again, and then go to light candles or take our place for Liturgy. In our Ukrainian Greek Catholic Churches, we make the Sign of the Cross (holding together the right thumb, index and middle fingers) starting with our forehead, then to our mid-chest, then to our right shoulder first, then the left shoulder. Also in our churches, we do not genuflect (brief bending of the right knee towards the altar) - instead we bow towards the altar and make the sign of the cross the Eastern way. And remember that church is a holy place, so try to keep quiet (not to talk or laugh loudly) before, during, or after the church services. Let’s preserve and promote our own and beautiful traditions.

PROHIBITIONS: Do not walk, skip, or run through church; do not eat or drink in church; do not whisper, whispering can be distracting. Our Lady Hears Us!

A SPECIAL REQUEST: At the conclusion of each Divine Liturgy please close all Liturgy books and/or hymn books/brochures and return them to their proper place. Also, please do not leave any church bulletins or other reading material in the pews. Let us all do our part to be true stewards of our Archeparchial Cathedral by helping to keep the Cathedral pews clean and neat. Thank you very much for your understanding and cooperation.

Permission to use this material is granted. Please credit the Archeparchial Cathedral of the Immaculate Conception in Philadelphia.
CATHEDRAL ROOF REPAIR: There have been a few roof leaks in our Cathedral for the past several years. Total cost for this work was $65,000.00 (roof repair by patching and sealing of the Cathedral dome and around stain glass windows). We ask our Parishioners and all the people of good will to support this project and contribute to the specially established fund, which will serve to cover the costs for this repair. Please make your generous donations to the Ukrainian Catholic Cathedral. So far we have received these donations: $250.00 - Koval Family, Donna & Joseph Dobrowolskyj; $1000.00 - Michael Casmer, Maria Wikarczuk, Sonja Wysoczanski; $500.00 - anonymous, John Schypchak; anonymous, Michael & Eva Sosnowyj, Roxolana Horbowyj, James & Barbara Magura, Walter & Mary Fedorin, Marc Zaharchuk, Nicholas & Maria Denkowycz; $400.00 - anonymous; $300.00 - Theodosia & Christina Hewko, Barbara Bershak, Maria & Donald Taney; $275.00 - John & Paula Finley (in memory of Bishop Walter Paska); $250.00 - Kenneth Hitchins, Rita Malinowski, Alexander & Alyson Fedkiew, Oleg & Alla Boychenko, Ronald Maxymiuk, Sr.; $200.00 - Arkadij & Julieta Fedkiv, Wasyl Makar, Douglas Nefferdorff, anonymous, Walter & Anna Chajka, Maria Jackiw; $170.00 - Stephanie Pogas (Temple University student); $150.00 - Michael Wojnysz; $130.00 - Zdorov Family; $100.00 - Olga Simeonides, Teresa Siwak, Patrycia & Lydia Myr, Anna Siwak, Anna Smoli, John & Donna Sharak, Irene Harlow, Roma Kohut, Maryann Bramlage, Oksana Tatunchak & Jossip Oursta; $50.00 - anonymous, Anna Krawchuk, Anton Tyszko, WJM; $40.00 - Anelia Szaruga. Total as of this weekend is $18,265.00. Only $4,735.65 left. May our Lord Jesus Christ reward you a hundredfold for your generosity and bless you and your Families. THANK YOU!

UKRAINIAN BANDURIST CHORUS ANNIVERSARY CONCERT: The Ukrainian Bandurist Chorus, under the direction of Maestro Oleh Mahlay, invites the Philadelphia community to its 100th Anniversary Concert on Sunday, June 23 at 2:00 PM at the Temple Performing Arts Center located at 1837 N Broad St, Philadelphia, PA 19122 (on the campus of Temple University). The concert will feature the program that the Bandurist performed in Ukraine last October as part of the Ukraine Centennial Concert Tour. Tickets can be purchased in-person at the Ukrainian Educational & Cultural Center Main Office or online at www.bandura.org.

PROSIMO MOLITIVSZA XHVRIVS: Prosim podati imea svoix ridivih abo znaimoix, ktorih perebuvayut u stanu xhvrivbi i potrzebujut na noxalitovei dopomogi jeshod shvidkheho oduzhaynja. Takozh pamitajmo u svoix moliva ta za tych, kto ne moje vnit iz domu abo perehuvayu u starochomu domi chy shiptali. Molivsia za zdorivja ta oduzhaynja (imea nadruckovane po anglevskyi nizhe):

PLEASE PRAY FOR THE SICK: Please submit the names of your relatives or friends who do not feel well so that we may include them in the bulletin. We will pray for them that God restore their health. Also, remember in your prayers all those who are hospitalised, in care facilities or impaired by illness. Pray for the well being and health of: Maria Jackiw, Peggy Konzerowski, Michael Lubianskets, Maria Plekan, Jack Righter, Maria Sawicky, Marika Borowycka, Bohdan Makar, Dana & Vitalij Karlo Dzindziura, Paul Gerber, Jr, Daria Zaharchuk.

CONFESSIONS: If you would like to receive the grace of forgiveness in the Mystery of Confession, a priest is available to hear confessions every half hour before the Divine Liturgy, i.e. at 4:00 p.m. on Saturdays and at 8:30 a.m. and 10:15 a.m. on Sundays. Most of the times we have visiting priests during the Divine Liturgies. Avail yourselves of God’s gifts of mercy and spiritual renewal. If you are admitted to the hospital or are at home and would like a priest to visit you, please call the Cathedral office at 215-922-2845, or in case of an emergency call (908) 217-7202.

SPYVVIDI: Otrmati dar Svyatoi Tainyi Spyvvidi kohna do potchaytu Boshchtevnych Liturgiy: z 4:00 god. vechora i z 8:30 ranuy i z 10:15 cendnedli. Takozh dachne chto ykla svianihoi, kotorih i su prisutstvut v spvyvidnichi pich vas Shvyty Litury. Skorystaymosia cimy darami Boshkho miloserdia dlya svogho duchevnogo oonovalenja. Yksto vi potrapili do shiptali, abo vdoma i bazehtie, chtobi xto svihih svianihoi vidivh vas, prosimo zatemtohnytiv do Katedralnogo ofis z nomhrem 215-922-2845, abo u vypadku nagnalnoi potby telefonuie z nomhrem (908) 217-7202.

BAPTISMS: The Sacraments of Baptism and Chrismation are administered upon a request by the parents, or an adult who wishes to be baptized. Please contact Fr. Roman Pitula to make arrangements at least two weeks in advance.


MARriages: The Sacrament of Marriage requires a time of spiritual preparation. Couples planning to be married are asked to make an appointment with Fr. Roman Pitula to set a date for the wedding and to begin preparations (including Pre-Cana) at least six months before the wedding.

ASK THE PASTOR (questions-answers)

QUESTION: Are our beliefs found in the Bible?

ANSWER: All Catholic beliefs can be found in the Bible in some form, whether plainly or by an indirect indication. It is not necessary for everything to be absolutely clear in Scripture alone, because that is not a teaching of Scripture itself. Scripture also points to an authoritative Church and Tradition, as St. Paul says in his Second Letter to the Thessalonians: "Stand firm and hold to the traditions which you were taught by us, either by word of mouth or by letter" (2 Thess. 2:15 - see also 1 Cor. 11:2; 2 Thess. 3:6; 2 Tim. 1:13-14; 2:2). When the first Christians had a significant disagreement, they didn't simply open their Bibles (which didn't even exist at that point) to decide who was right; they held a council, which made binding decrees (Acts 15:1-29). The very books of the Bible had to be determined by the Church and that didn't happen until the late fourth century. Therefore, Sacred Tradition and authority were necessary for us to even have a Bible today.
THE FALCON & THE BRANCH

Once there was a king who received a gift of two magnificent falcons. They were peregrine falcons, the most beautiful birds he had ever seen. He gave the precious birds to his head falconer to be trained.

Months passed, and one day the head falconer informed the king that though one of the falcons was flying majestically, soaring high in the sky, the other bird had not moved from its branch since the day it had arrived.

The king summoned healers and sorcerers from all the land to tend to the falcon, but no one could make the bird fly. He presented the task to the member of his court, but the next day, the king saw through the palace window that the bird had still not moved from its perch.

Having tried everything else, the king thought to himself, “May be I need someone more familiar with the countryside to understand the nature of this problem.” So he cried out to his court, “Go and get a farmer.”

In the morning, the king was thrilled to see the falcon soaring high above the palace gardens. He said to his court, “Bring me the doer of this miracle.”

The court quickly located the farmer, who came and stood before the king. The king asked him, “How did you make the falcon fly?”

With his head bowed, the farmer said to the king, “It was very easy, your highness. I simply cut the branch where the bird was sitting.”

We are all made to “fly” — to realize our incredible potential as human beings. But at times we sit on our branches, clinging to the things that are familiar to us. The possibilities are endless, but for most of us, they remain undiscovered. We conform to the familiar, the comfortable, and the mundane. So for the most part, our lives are mediocre instead of exciting, thrilling and fulfilling. Let us learn to destroy the branch of fear we cling to and free ourselves to the glory of flight!

ЯБЛУКО

Кожного ранку могутній цар Бенґаді приймав дарунки від підданих, які приходили виявити йому свою вірність і пошану. Цар Бенґаді досяг у своєму житті всього, що можна було досягнути, і почав уже потроху нудьгувати. Щодня на подвір’ї поряд з іншими підданими пунктуально з’являвся один смиренний жебрак. Він приносив цареві яблуко і зникав так само тихо, як і з’являвся. Цар, що звик приймати дорогі подарунки, дивився на ці яблука дещо зневажливо, і, щойно жебрак відвертався, кпив з нього, а разом з царем—увесь двір. Але жебрак цим не переймався. Наступного ранку він приходив знову, щоб вкласти у царську долоню свій подарунок. Цар звичним рухом приймав яблуко і одразу ж відкладав його у кошик, який спеціально для цієї процедури поставили біля трону. Кошик був уже майже доверху наповнений яблуками, що їх терпеливо і покірно дарував жебрак.

Якось улюблена царська мавпа взяла одне яблуко, надкусила його, а потім виплюнула і кинула цареві під ноги. Монарх онімів з дива, помітивши у яблуці блискучу перлину. Він зразу ж наказав порозрізати всі яблука з кошика—і в кожному виявилася перлина.

Сумуватиму від завтра, а сьогодні буду щасливим
Пощо сумувати? Бо вітер зустрічний дме?
Пощо завтрашнім днем сьогодні терзатися?
Може, завтра роз’ясниться. Може, завтра засвітить сонце.
І не буде причини для смутку.
Сумуватиму від завтра, а сьогодні буду щасливим
І скажу кожному сумному дневі: сумуватиму від завтра, а сьогодні — не буду.
Цей вірш написав єврейський хлопчик у гетто в 1941 р.

HUMOR: PHONE CALL

A man in Hell asked Devil: Can I make a call to my Wife?
After making call he asked how much to pay.
Devil: Nothing, Hell to hell is Free.

СМІЄМОСЬ РАЗОМ...

МАШИНА ЗУПИНІЛАСЬ. ВОДІЙ КРУТІВ РУЧКУ, А ДВІГУН І НЕ ЧХНЕ. ЗА ЦИМ СНОСТЕРІГАВ ХЛОПЧИК, ЩО
ТРИМАВ У РУКАХ СВОГО ІГРАШКОВОГО АВТОМОБІЛЯ.
— ДЯКУЮ, ЧУТЕ? ВИ, МАБУТЬ, ДАЛЕКО ПОІДЕТЕ?
— ТО Ж ЧОМУ? — ВИТЕР З ЛОБА ПІТ ВОДІЙ.
— А ТАК ДОВГО НАРУЧУЄТЕ СВОЮ МАШИНУ.