Welcome to our Cathedral — Вітаємо вас у Катедрі
Come to your (home) house of worship

**CATHEDRAL LITURGY TIMES**
Saturday afternoon at 4:30 pm
Divine Liturgy for Sunday in English
Sunday morning Liturgies
9:00 am in English
10:30 am in Ukrainian

Daily Liturgies:
please see schedule on next page

**Mailing address / Поштова адреса:**
Cathedral Rectory Office
819 North 8th Street
Philadelphia, PA 19123-2097

**Cathedral Phones/Катедральні телефони:**
Rectory Office: 215-922-2845
Fax: 215-922-4635

**Cathedral E-mail/Катедральна е-пошта:**
cathedralonfranklin@comcast.net

**OUR WEB-SITE:** www.ukrcathedral.com

**St. Mary's Cemetery:**
215-962-5830

**Cathedral Hall/Pyrohy:**
215-829-4350

**Archearchy of Philadelphia:**
215-627-0143

**Byzantine Church Supplies:** 215-627-0660
E-mail: byzsupsplies@yahoo.com

**Treasury of Faith Museum:**
215-627-3389
E-mail: tofmuseum@ukrcap.org

**Missionary Sisters of The Mother of God:**
Convent: 215-627-7808
E-mail: msmg@ukrcap.org

**Welcome to our Cathedral — Вітаємо вас у Катедрі**
Come to your (home) house of worship

**Very Rev. Roman Pitula, Cathedral Rector — о. Роман Пітула, Параох Катедри**
**Rev. Deacon Michael Waak — о. Диякон Михайло Вак**

**Welcome! / ВІТАЄМО!**

Come to the Lord’s house. You are invited. Come into this house of companionship and compassion. We, the people of the Ukrainian Catholic Archeparchial Cathedral of the Immaculate Conception in Philadelphia are the Catholic community that worships God, spreads the Good News of Christ, and serves those in need. This Magnificent Cathedral opens wide its doors in the name of the Lord Jesus Christ. To all who are worshiping with us today -- WELCOME!

Ласкаво просимо до Господньої Храму. Ми запрошуємо вас. Прийдіть до Божого дому. Ми, парафіяні Українського католицького Архикатедрального Собору Непорочного Зачаття у Філадельфії, є католицькою громадою, котра поклоняється Богові, поширює Добру Новину Христового Євангелія та служить тим, хто в потребі. Двері цієї чудової Катедри є широко відчинені в ім'я Господа Нашого Ісуса Христа. Отже, всі, хто є присутній та молиться з нами сьогодні — ВІТАЄМО!
## The Schedule of Divine Services — Розклад богослужінь

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Service</th>
<th>Readers/Activities</th>
<th>Location</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Saturday</strong></td>
<td><strong>August 18</strong></td>
<td><strong>Cathedral</strong></td>
<td><strong>11:00am</strong></td>
<td><strong>Holy Eucharist</strong></td>
<td>+Stefania Gramiak — Anna Rad</td>
</tr>
<tr>
<td><strong>Sunday</strong></td>
<td><strong>August 19</strong></td>
<td><strong>Cathedral</strong></td>
<td><strong>9:00am</strong></td>
<td><strong>Holy Eucharist</strong></td>
<td>+Catherine Zin — Oprysk Family</td>
</tr>
</tbody>
</table>

---

**Sanctuary Candle Offerings**

The Candle before Jesus Christ on the Iconostas
For Health of Family Members offered by Rita Malinowski

The Candle before St. Nicholas on the Iconostas
In memory of +Bohdan Z. Myr offered by Patricia Myr and Family

You can order a weekly Sanctuary candle to burn in our Cathedral. There may be different intentions: in memory, for health & God’s blessings, for Thanksgiving, etc.

Ви можете замовити свічку, котра буде горіти у Катедрі. Замовити свічку можна у різних намірених: в пам’ять когось з померлих, за здоров’я і Боже благословення, за подяку чи ін.

The customery donation for a Sanctuary Candle is $10.00 per week.

---

Please pray for:

- **Peace and Unity in Ukraine**
- **All Deceased during this ongoing conflict**
- **Families who have lost their loved ones**
- **Those who are wounded or and missing**

---

**PLEASE PRAY FOR:**

- **Peace and Unity in Ukraine**
- **All deceased during this ongoing conflict**
- **Families who have lost their loved ones**
- **Those who are wounded or and missing**

---

### The Schedule of Divine Services — Розклад богослужінь

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Service</th>
<th>Readers/Activities</th>
<th>Location</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Saturday</strong></td>
<td><strong>August 11</strong></td>
<td><strong>Cathedral</strong></td>
<td><strong>4:30pm</strong></td>
<td><strong>Vesperal Divine Liturgy</strong></td>
<td>+Szalaj Family — Oprysk Family</td>
</tr>
<tr>
<td><strong>Sunday</strong></td>
<td><strong>August 12</strong></td>
<td><strong>Cathedral</strong></td>
<td><strong>9:00am</strong></td>
<td><strong>Twelfth Sunday after Pentecost</strong></td>
<td>Tone 3 I Cor. 15:1-11 Gospel: Mt. 19:16-26</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>+Stefania Gramiak — Anna Rad</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>+Stefania Ґрамяк — Anna Рад</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>For Health &amp; God’s blessings for all our parishioners</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>За здоров’я та Боже благословення для парафіян</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Mon. Aug. 13</strong></td>
<td><strong>Chapel</strong></td>
<td><strong>8:00am</strong></td>
<td><strong>Divine Liturgy</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Tue. Aug. 14</strong></td>
<td><strong>Cathedral</strong></td>
<td><strong>6:30pm</strong></td>
<td><strong>Dormition of the Mother of God (for August 15)</strong></td>
<td></td>
<td>Ukr/Engl.</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Tone 4 I Cor. 16:13-24 Gospel: Mt. 21:33-42</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>+Vera Nimczuk — Christine McIntyre — Blessing of the flowers</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>+Віра Німчук — Крістін МакІнтайр — Посвячення зілля і квітів</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Wed. Aug. 15</strong></td>
<td><strong>Cathedral</strong></td>
<td><strong>10:00am</strong></td>
<td><strong>Dormition of the Mother of God</strong></td>
<td></td>
<td>Ukr/Engl.</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>УСПІННЯ МАТЕРІ БОЖОЇ</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>За Health &amp; God’s bless. for all our parishioners -- Blessing of the flowers</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>За здоров’я та Боже благословення для парафіян</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Thurs. Aug. 16</strong></td>
<td><strong>Chapel</strong></td>
<td><strong>10:00am</strong></td>
<td><strong>Divine Liturgy</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Fri. Aug. 17</strong></td>
<td><strong>Chapel</strong></td>
<td><strong>10:00am</strong></td>
<td><strong>Divine Liturgy</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Saturday</strong></td>
<td><strong>August 18</strong></td>
<td><strong>Cathedral</strong></td>
<td><strong>4:30pm</strong></td>
<td><strong>Vesperal Divine Liturgy</strong></td>
<td>+Olga Rybak — Lesia Richman</td>
</tr>
<tr>
<td><strong>Sunday</strong></td>
<td><strong>August 19</strong></td>
<td><strong>Cathedral</strong></td>
<td><strong>9:00am</strong></td>
<td><strong>Thirteenth Sunday after Pentecost</strong></td>
<td>Tone 4 I Cor. 16:13-24 Gospel: Mt. 21:33-42</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>+Catherine Zin — Oprysk Family</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>+Катерін Зін — Родина Оприск</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>For Health &amp; God’s blessings for all our parishioners</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>За здоров’я та Боже благословення для парафіян</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
WHEN YOU ENTER CHURCH, it is customary first to go to the Tetrapod Table up front, in the middle of church — there
we are to make the sign of the cross, bow, and kiss the icon and cross displayed there. We then bow and make the sign of the
cross again, and then go to light candles or take our place for Liturgy. In our Ukrainian Greek Catholic Churches, we make the
Sign of the Cross (holding together the right thumb, index and middle fingers) starting with our forehead, then to our mid
chest, then to our
right shoulder first, then the left shoulder. Also in our churches, we do not genuflect (brief bending of the
left knee towards the altar), it is customary to first go to the Tetrapod Table up front, in the middle of church
Our next praying gathering of “Mother’s in Prayer” will be held on Thursday September 6th (first Thursday of the month),
at 7:00 pm at our Ukrainian Catholic Archeparchial Cathedral of the Immaculate Conception in Philadelphia. We invite all our
mothers and we welcome all who wish to join us at this special prayer.
Our next praying gathering of “Mother’s in Prayer” will be held on Thursday September 6th (first Thursday of the month),
at 7:00 pm at our Ukrainian Catholic Archeparchial Cathedral of the Immaculate Conception in Philadelphia. We invite all our
mothers and we welcome all who wish to join us at this special prayer.

OFFERINGS FOR THE WEEKEND OF AUGUST 4-5, 2018
Basket: $1798.00; Feast: $196.00; Candles: $207.00; Kitchen: $372.00; Bingo: $1200.00; Others: $180.00
May our Lord God bless you for your generosity to our Cathedral and remember that God will reward you.

HOLY CONFESSION
Please use a Sacrament of Reconciliation available in our Cathedral at Saturday’s (4:30pm) and at both Sunday’s
(9:00am and 10:30am) Divine Liturgies. We are thankful to our visiting priests (Fr. Gregory Maslak and Fr. John Fields) for
gladly offering their time to hear Confession and thus help us to reconcile with our Lord Jesus Christ!

PROHANЯ
По закінченні Богослужінь просимо всіх літургійні та молитовні книжечки та брошюри посмкдати належним
чом у лавках. Також прохання не залишати бюлетенів чи інших речей у лавках. Будьмо відповідними та
докладімо також і своїх зусиль, щоб підтримувати чистоту і порядок у нашому Архикатердальному храмі. Дякуємо за
ваше вирозуміння та співпрацю.
Starting August 16th throughout September 6th 2018, Fr. Roman Pitula will be on vacation. There will be several priests celebrating the Divine Liturgies on weekends. Also, in case of any needs or emergencies, during that time please contact Fr. Sverdan, Pastor of St. Michael’s Church in Cherry Hill, NJ, at (215) 378-3803.

On the 16th of June, Fr. Pitula will be at the Eucharistic Congress being held in Philadelphia. The Sacrament of Marriage requires a time of spiritual preparation. Couples planning to be married are asked to make an appointment with Fr. Pitula to set a date for a wedding and begin preparations (including Pre-Cana) at least six months before the wedding.

**CATHEDRAL ROOF REPAIR (updated)**

For the last several years there are a few roof leaks in our Cathedral. After contacting a roof repair company it was agreed that there is a need for roof repair by patching and sealing of the Cathedral dome and around stain glass windows. All of this requires a lot of works and leads to expenses. **Total cost for this work is $65,000.00.**
We ask our Parishioners and all the people of good will to support this project and contribute to the specially established fund, which will serve to cover the costs for this repair. Please make your generous donations to the Ukrainian Catholic Cathedral.

**The Sacrament of Marriage requires a lot of works and leads to expenses.**

The Cathedral Bulletin, Sunday, August 12, 2018, Year 132, Issue 32

---

**PROSIMO МОЛИТВИ ЗА ХВОРИХ**

Просимо подати імена своїх рідних або знайомих, котрі перебувають у стані хвороби та потребують нашої молитвової допомоги щодо швидкого одужання. Також пам’ятайте у своїх молитвах за тих, хто не може вийти з дому або перебуває у старечому домі чи шпиталі. Молимось за здоров’я та одужання (імена надруковані по англійськи нижче):

**PLEASE PRAY FOR THE SICK**

Please submit the names of your relatives or friends that do not feel well so that they could be included in bulletin and we could pray for them who need to restore their health. Also, remember in your prayers all those who are homebound, in care facilities or impeded by illness. Pray for the well being and health of: Fr. Ruslan Romanuik, Deacon Michael Waak, Maria Jackiw, Peggy Konzerowsky, Michael Lubianetsky, Maria Plekan, Jack Righter, Rosalie Senick, Maria Sawicky, Marika Borowycka, Bohdan Makar, Dana & Vitalij Karlo Dzindziura, Paul Gerber, Jr, Daria Zaharchuk.

**CONFESSIONS — СПОВІДІ**

If you would like to receive the grace of forgiveness in the Mystery of Confession, a priest is available to hear confessions every half hour before the Divine Liturgy, i.e. at 4:00 p.m. on Saturdays and at 8:30 a.m. and 10:15 a.m. on Sundays. Most of the times we have visiting priests during the Divine Liturgies. Avail yourself to God’s gifts of mercy and spiritual renewal. If you are admitted to the hospital, or at home and would like a priest to visit you, or especially in case of an emergency call at (215) 378-3803.

**BAPTISMS — ХРЕЩЕННЯ**

The Sacraments of Baptism and Chrismation are administered upon a request by the parents, or an adult who wishes to be baptized. Please contact Fr. Roman Pitula to make arrangements at least two weeks in advance.

**MARRIAGES — ОДРУЖЕННЯ**

The Sacrament of Marriage requires a time of spiritual preparation. Couples planning to be married are asked to make an appointment with Fr. Roman Pitula to set a date for a wedding and begin preparations (including Pre-Cana) at least six months before the wedding.

If you would like to receive the grace of forgiveness in the Mystery of Confession, a priest is available to hear confessions every half hour before the Divine Liturgy, i.e. at 4:00 p.m. on Saturdays and at 8:30 a.m. and 10:15 a.m. on Sundays. Most of the times we have visiting priests during the Divine Liturgies. Avail yourself to God’s gifts of mercy and spiritual renewal. If you are admitted to the hospital, or at home and would like a priest to visit you, or especially in case of an emergency call at (215) 378-3803.

**ASK THE PASTOR**

**QUESTION:** When I was younger I asked a priest why we did the sign of the cross when we passed a church in the car. He replied something like to show respect or to acknowledge God is there. But isn’t God everywhere?

**ANSWER:** Yes, God is everywhere. The custom of making the sign of the cross when passing in front of a church is an old world custom. In our Ukrainian Catholic Churches, and some other traditional churches, the tabernacle is always placed in the center of the sanctuary. So, people passing in front of a church would make the sign of the cross in recognition of the presence of the Blessed Sacrament - the real Presence of Jesus in the consecrated Host reserved in the tabernacle.

---

**PROSIMO МОЛИТВИ ЗА ХВОРИХ**

Просимо подати імена своїх рідних або знайомих, котрі перебувають у стані хвороби та потребують нашої молитвової допомоги щодо швидкого одужання. Також пам’ятайте у своїх молитвах за тих, хто не може вийти з дому або перебуває у старечому домі чи шпиталі. Молимось за здоров’я та одужання (імена надруковані по англійськи нижче):

**PLEASE PRAY FOR THE SICK**

Please submit the names of your relatives or friends that do not feel well so that they could be included in bulletin and we could pray for them who need to restore their health. Also, remember in your prayers all those who are homebound, in care facilities or impeded by illness. Pray for the well being and health of: Fr. Ruslan Romanuik, Deacon Michael Waak, Maria Jackiw, Peggy Konzerowsky, Michael Lubianetsky, Maria Plekan, Jack Righter, Rosalie Senick, Maria Sawicky, Marika Borowycka, Bohdan Makar, Dana & Vitalij Karlo Dzindziura, Paul Gerber, Jr, Daria Zaharchuk.

**CONFESSIONS — СПОВІДІ**

If you would like to receive the grace of forgiveness in the Mystery of Confession, a priest is available to hear confessions every half hour before the Divine Liturgy, i.e. at 4:00 p.m. on Saturdays and at 8:30 a.m. and 10:15 a.m. on Sundays. Most of the times we have visiting priests during the Divine Liturgies. Avail yourself to God’s gifts of mercy and spiritual renewal. If you are admitted to the hospital, or at home and would like a priest to visit you, or especially in case of an emergency call at (215) 378-3803.

**BAPTISMS — ХРЕЩЕННЯ**

The Sacraments of Baptism and Chrismation are administered upon a request by the parents, or an adult who wishes to be baptized. Please contact Fr. Roman Pitula to make arrangements at least two weeks in advance.

**MARRIAGES — ОДРУЖЕННЯ**

The Sacrament of Marriage requires a time of spiritual preparation. Couples planning to be married are asked to make an appointment with Fr. Roman Pitula to set a date for a wedding and begin preparations (including Pre-Cana) at least six months before the wedding.

**ASK THE PASTOR**

**QUESTION:** When I was younger I asked a priest why we did the sign of the cross when we passed a church in the car. He replied something like to show respect or to acknowledge God is there. But isn’t God everywhere?

**ANSWER:** Yes, God is everywhere. The custom of making the sign of the cross when passing in front of a church is an old world custom. In our Ukrainian Catholic Churches, and some other traditional churches, the tabernacle is always placed in the center of the sanctuary. So, people passing in front of a church would make the sign of the cross in recognition of the presence of the Blessed Sacrament - the real Presence of Jesus in the consecrated Host reserved in the tabernacle.

---

**PROSIMO МОЛИТВИ ЗА ХВОРИХ**
Pросимо подати імена своїх рідних або знайомих, котрі перебувають у стані хвороби та потребують нашої молитвової допомоги щодо швидкого одужання. Також пам’ятайте у своїх молитвах за тих, хто не може вийти з дому або перебуває у старечому домі чи шпиталі. Молимось за здоров’я та одужання (імена надруковані по англійськи нижче):

**PLEASE PRAY FOR THE SICK**
Please submit the names of your relatives or friends that do not feel well so that they could be included in bulletin and we could pray for them who need to restore their health. Also, remember in your prayers all those who are homebound, in care facilities or impeded by illness. Pray for the well being and health of: Fr. Ruslan Romanuik, Deacon Michael Waak, Maria Jackiw, Peggy Konzerowsky, Michael Lubianetsky, Maria Plekan, Jack Righter, Rosalie Senick, Maria Sawicky, Marika Borowycka, Bohdan Makar, Dana & Vitalij Karlo Dzindziura, Paul Gerber, Jr, Daria Zaharchuk.

**CONFESSIONS — СПОВІДІ**

If you would like to receive the grace of forgiveness in the Mystery of Confession, a priest is available to hear confessions every half hour before the Divine Liturgy, i.e. at 4:00 p.m. on Saturdays and at 8:30 a.m. and 10:15 a.m. on Sundays. Most of the times we have visiting priests during the Divine Liturgies. Avail yourself to God’s gifts of mercy and spiritual renewal. If you are admitted to the hospital, or at home and would like a priest to visit you, or especially in case of an emergency call at (215) 378-3803.

**BAPTISMS — ХРЕЩЕННЯ**
The Sacraments of Baptism and Chrismation are administered upon a request by the parents, or an adult who wishes to be baptized. Please contact Fr. Roman Pitula to make arrangements at least two weeks in advance.

**MARRIAGES — ОДРУЖЕННЯ**
The Sacrament of Marriage requires a time of spiritual preparation. Couples planning to be married are asked to make an appointment with Fr. Roman Pitula to set a date for a wedding and begin preparations (including Pre-Cana) at least six months before the wedding.

**ASK THE PASTOR**

**QUESTION:** When I was younger I asked a priest why we did the sign of the cross when we passed a church in the car. He replied something like to show respect or to acknowledge God is there. But isn’t God everywhere?

**ANSWER:** Yes, God is everywhere. The custom of making the sign of the cross when passing in front of a church is an old world custom. In our Ukrainian Catholic Churches, and some other traditional churches, the tabernacle is always placed in the center of the sanctuary. So, people passing in front of a church would make the sign of the cross in recognition of the presence of the Blessed Sacrament - the real Presence of Jesus in the consecrated Host reserved in the tabernacle.
A few words of God's Wisdom...

God, grant me the serenity to accept the things I cannot change, courage to change the things I can, and wisdom to know the difference.

FEAST OF THE DORMITION OF THE MOST HOLY MOTHER OF GOD

The Feast of the Dormition or Falling Asleep of the Mother of God commemorates the death, resurrection, and glorification of Christ's Mother. By promulgating the Bull Munificentissimus Deus, 1 November, 1950, Pope Pius XII declared infallibly that the Assumption of the Blessed Virgin Mary was a dogma of the Catholic Faith. Likewise, the Second Vatican Council taught in the Dogmatic Constitution Lumen Gentium that "the Immaculate Virgin, preserved free from all stain of original sin, was taken up body and soul into heavenly glory, when her earthly life was over, and exalted by the Lord as Queen over all things. As with the Nativity of the Blessed Virgin Mary (September 8) and the feast of her Entrance to the Temple (November 21), the Feast of the Assumption also comes from the Tradition of the Church. There we learn that Mary died as all people die because she had a mortal human nature affected by the corruption of this world. The Church proclaims that Mary needed to be saved by Christ just as all of us are saved from trials, sufferings, and death of this world. Having truly died, she was raised by her Son as the "Mother of Life" and already participates in the eternal life of paradise which is prepared and promised to all who "hear the word of God and keep it" (Luke 11:27-28). Finally, we celebrate the fact that what happens to Mary happens to all who imitate her holy life of humility, obedience and love. It is important to remember that there are no relics of the Mother of God. Their existence has never been mentioned throughout history. At one time in Constantinople there was a center of pilgrimage where the belt and veil of the Blessed Virgin Mary were venerated.

FROM THE TRADITION OF THE CHURCH

Following the day of Pentecost, the Mother of God remained in the city of Jerusalem, comforting the infant Christian community. She was living in the house of the beloved Apostle John, later the Evangelist. At the time of her death (tradition states she was in her early fifties) many of the Apostles were scattered throughout the world preaching the Gospel. All but Thomas were miraculously brought to the Blessed Virgin Mary aloft on clouds. As they stood around her bedside, she commended her spirit to the Lord and Jesus descended from Heaven, taking up her soul in His arms. The Apostles sang the funeral hymns in her honor and carried her body to a tomb in Cedron near Gethsemane. When a Jewish man tried to interrupt their solemn procession, an angel of the Lord came and punished him by cutting off his hands, which were later healed. The Apostle Thomas arrived on the third day and wished to see the Virgin for the last time. They discovered an empty tomb. Church tradition relates that the Most Holy Mother of God was resurrected bodily and taken to heaven, the same reward that awaits all the righteous on the Last Day.

**HUMOR:**

A doctor says to his patient, “I have a bad news and a worse news”.

“Dear oh, what’s the bad news?” – asks the patient.

The doctor replies, “You only have 24 hours to live.”

“That’s terrible,” said the patient. “How can the news possibly be worse?”

The doctor replies, “I’ve been trying to contact you since yesterday.”

**СМІЄМОСЬ РАЗОМ...**

— Що б ти, тату, зробив, якби твоя ручка раптом зникла?
— Купив би нову! — відповів тато.
— От і добре! — полегшено зіткнув Сашко. — А то я сьогодні взяв її у тебе і десь загубив.