UKRAINIAN CATHOLIC ARCHEPARCHIAL CATHEDRAL OF THE IMMACULATE CONCEPTION
УКРАЇНСЬКИЙ КАТОЛИЦЬКИЙ АРХИКАТЕДРАЛЬНИЙ СОБОР НЕПОРОЧНОГО ЗАЧАТТЯ

CATHEDRAL PARISH FOUNDED 1886 OLD CATHEDRAL PURCHASED 1909 NEW CATHEDRAL BUILT 1963-1966

The Most Reverend Andriy Rabiy
Apostolic Administrator of Philadelphia Archeparchy
Преосвящений Владика Андрій Рабій
Апостольський Адміністратор Філадельфійської Архієпархії

The Most Reverend Stefan Soroka, Archbishop Emeritus
Преосвящений Владика Стефан Сорока, Архієпископ-Емерит

Welcome to our Cathedral — Вітаємо вас у Катедрі
Come to your (home) house of worship

Very Rev. Roman Pitula, Cathedral Rector — о. Роман Пітула, Парох Катедри
Rev. Deacon Michael Waak — о. Диякон Михайло Вак

CATHEDRAL LITURGY TIMES
Saturday afternoon at 4:30 pm
Divine Liturgy for Sunday in English

Sunday morning Liturgies
9:00 am in English
10:30 am in Ukrainian

Daily Liturgies:
please see schedule on next page

Mailing address / Поштова адреса:
Cathedral Rectory Office
819 North 8th Street
Philadelphia, PA 19123-2097

Cathedral Phones/Катедральні телефони:
Rectory Office: 215-922-2845
Fax: 215-922-4635

Cathedral E-mail/Катедральна е-пошта:
cathedralonfranklin@comcast.net

Our Web-site: www.ukrcathedral.com

St. Mary’s Cemetery: 215-962-5830
Cathedral Hall/Pyrohy: 215-829-4350

Other phones/інші телефони:
Archeparchy of Philadelphia: 215-627-0143
Byzantine Church Supplies: 215-627-0660
E-mail: byzsupplies@yahoo.com
Treasury of Faith Museum: 215-627-3389
E-mail: tofmuseum@ukrcap.org
Missionary Sisters of The Mother of God
Convent: 215-627-7808
E-mail: msmg@ukrcap.org

WELCOME! / ВІТАЄМО!
Come to the Lord’s house. You are invited. Come into this house of companionship and compassion. We, the people of the Ukrainian Catholic Archeparchial Cathedral of the Immaculate Conception in Philadelphia are the Catholic community that worships God, spreads the Good News of Christ, and serves those in need. This Magnificent Cathedral opens wide its doors in the name of the Lord Jesus Christ. To all who are worshiping with us today -- WELCOME!

Ласкаво просимо до Господнього Храму. Ми запрошуюмо вас. Прийдіть до Божого дому. Ми, парафіяни Українського Католицького Архикатедрального Собору Непорочного Зачаття у Філадельфії, є католицькою громадою, котра поклоняється Богові, поширює Добру Новину Христового Евангелія та служить тим, хто в потребі. Двері цієї чудової Катедри є широко відчинені в ім’я Господа Нашого Ісуса Христа. Отож, всі, хто є присутній та молиться з нами сьогодні — ВІТАЄМО!
**Sanctuary Candle Offerings**

The Candle before Jesus Christ on the Iconostas

In memory of +Wolodymyr Wasylaschuk by Kathrine, Christine, Walter

The Candle before St. Nicholas on the Iconostas

In memory of +Bohdan Z. Myr offered by Patricia Myr and Family

You can order a weekly Sanctuary candle to burn in our Cathedral. There may be different intentions: in memory, for health & God’s blessings, for Thanksgiving, etc.

Vi можете замовити свічку, котра буде горіти у Катедрі. Замовити свічку можна у різних намірень: в пам’ять когось з померлих, за здоров’я і Боже благословення, за подяку чи ін.

The customary donation for a Sanctuary Candle is $10.00 per week

---

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Service Type</th>
<th>Tone</th>
<th>Script</th>
<th>Gospel</th>
<th>English</th>
<th>Ukrainian</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Saturday</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>June 9</td>
<td>4:30pm</td>
<td>Vesperal Divine Liturgy</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Sunday</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>June 10</td>
<td>9:00am</td>
<td>Divine Liturgy</td>
<td>2</td>
<td>Rom. 5:1-10</td>
<td>Mt. 6:22-34</td>
<td>Eng.</td>
<td>Ukr.</td>
</tr>
<tr>
<td></td>
<td>10:30am</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Mon. June 11</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Tue. June 12</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Wed. June 13</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Thurs. June 14</strong></td>
<td>8:00am</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Fri. June 15</strong></td>
<td>8:00am</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Saturday</strong></td>
<td>4:30pm</td>
<td>Vesperal Divine Liturgy</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>June 16</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Sunday</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>June 17</td>
<td>9:00am</td>
<td>Divine Liturgy</td>
<td>3</td>
<td>Rom. 6:18-23</td>
<td>Mt. 8:5-13</td>
<td>Eng.</td>
<td>Ukr.</td>
</tr>
<tr>
<td></td>
<td>10:30am</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**THE SCHEDULE OF DIVINE SERVICES — РОЗКЛАД БОГОСЛУЖІНЬ**

**Sunday, June 10, 2018**

<table>
<thead>
<tr>
<th>Time</th>
<th>Service Type</th>
<th>Tone</th>
<th>Script</th>
<th>Gospel</th>
<th>English</th>
<th>Ukrainian</th>
</tr>
</thead>
<tbody>
<tr>
<td>4:30pm</td>
<td>Vesperal Divine Liturgy</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9:00am</td>
<td>Divine Liturgy</td>
<td>2</td>
<td>Rom. 5:1-10</td>
<td>Mt. 6:22-34</td>
<td>Eng.</td>
<td>Ukr.</td>
</tr>
<tr>
<td>10:30am</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Sunday, June 10, 2018**

**SPRING SUNDAY AFTER PENTECOST**

**FIRST SUNDAY AFTER PENTECOST**

**SECOND SUNDAY AFTER PENTECOST**

**THIRD SUNDAY AFTER PENTECOST**

**FOURTH SUNDAY AFTER PENTECOST**

**FATHER’S DAY**

---

**Starting June 6th through June 13th, 2018, Fr. Roman Pitula will be away on vacation and absent from the parish. There will be Fr. Gregory Maslak celebrating Divine Liturgies on weekend. In case of any needs or emergencies, please contact Fr. Roman Sverdan, Pastor at St. Michael’s Church in Cherry Hill, NJ, at (215) 378-3803.**

З 6 по 13 червня о. Роман Пітула буде на вакаціях. У зв'язку з тим, у суботу і неділю Святі Літургії буде відправляти о. Григорій Маслак, а у випадку вагомої потреби, такі як сповідь хворих та ін., прошу звертатися до о. Романа Свердана, параха церкви св. Михаїла у Черрі Гилл, Н. Дж., за номером: (215) 378-3803.
OFFERINGS FOR THE WEEKEND OF JUNE 2-3, 2018
Basket: $1652.00; Feast: $25.00; Candles: $130.00; Kitchen: $505.00; Bingo: $1200.00; Others: $90.00
May our Lord God bless you for your generosity to our Cathedral and remember that God will reward you.

Please remember about your Cathedral in your Testament!! Пам'ятайте, будь-ласка, про вашу Катедру в своєму заповіті!!

ALL ARE WELCOME TO COME TO THE PARISH HALL AND TRY OUR DELICIOUS FOODS & PYROHY

DEEP THANKS GO TO OUR KITCHEN VOLUNTEERS FOR YOUR HELP!

Thank you goes to Anna Maxymiuk and Mary Fedorin for the donation you have made!

FATHER’S DAY UKRAINIAN FOLK FESTIVAL
On this same day, Tryzub will also host the US Amateur Soccer Association’s US Open and Amateur Cups (Men’s, Women’s, Over 30) Region I Championship Games. There being 4 regions in the US, these games are the quarterfinals for the overall American Championships. The National Championship Final Game for the Under 23 tournament will take place as well. Play will progress throughout the day, until 7:00 P.M. Some of the best amateur soccer teams in America will compete.

FREE ADMISSION! FREE PARKING! – ALL VENUES (Soccer and Fest). FOR FURTHER INFO: Gene Luciw: 267.664.3857 (EMAIL: eluciw@comcast.net), Facebook and Twitter: Please follow and be friends with Tryzub UkrainianClub UASC TRYZUB IS A 501 (c) (3) TAX-EXEMPT NONPROFIT CHARITABLE INSTITUTION PROCEEDS BENEFIT CULTURAL PROGRAMMING AND YOUTH & ADULT SPORTS
Christ have mercy on us”. Whatever our prayer is, it should be spiritual not intellectual, it should come from the heart. How should we pray in our own words? Prayer in our own words should be simple and direct. There is no need for eloquence or verbosity. In fact, at times there is no need for words at all. God knows what is in our minds and hearts even before we have a chance to verbalize our thoughts and feelings. It is enough simply to say, “Lord, have mercy” or “Thank You, Lord”. Or to say the Jesus Prayer, “Lord Jesus Christ have mercy on me” or in the plural form, “Lord Jesus Christ have mercy on us”. Whatever our prayer is, it should be spiritual not intellectual, it should come from the heart, wherein resides the Holy Spirit who cries unto God, “Abba, Father!”
THE CIRCLE OF JOY

An old story tells that one day, a countryman knocked hard on a monastery door. When the monk tending the gates opened up, he was given a magnificent bunch of grapes.

- Brother, these are the finest my vineyard has produced. I’ve come to bear them as a gift.
- Thank you! I will take them to the Abbot immediately, he’ll be delighted with this offering.
- No! I brought them for you. For whenever I knock on the door, it is you opens it. When I needed help because the crop was destroyed by drought, you gave me a piece of bread and a cup of wine every day.

The monk held the grapes and spent the entire morning admiring it. And decided to deliver the gift to the Abbot, who had always encouraged him with words of wisdom.

The Abbot was very pleased with the grapes, but he recalled that there was a sick brother in the monastery, and thought:

“I’ll give him the grapes. Who knows, they may bring some joy to his life.”

And that is what he did. But the grapes didn’t stay in the sick monk’s room for long, for he reflected:

“The cook has looked after me for so long, feeding me only the best meals. I’m sure he will enjoy these.”

The cook was amazed at the beauty of the grapes. So perfect that no one would appreciate them more than the sexton; many at the monastery considered him a holy man, he would be best qualified to value this marvel of nature.

The sexton, in turn, gave the grapes as a gift to the youngest novice, that he might understand that the work of God is in the smallest details of Creation. When the novice received them, he remembered the first time he came to the monastery, and of the person who had opened the gates for him; it was that gesture which allowed him to be among this community of people who knew how to value the wonders of life.

And so, just before nightfall, he took the grapes to the monk at the gates.
- Eat and enjoy them – he said. – For you spend most of your time alone here, and these grapes will make you very happy.

The monk understood that the gift had been truly destined for him, and relished each of the grapes, before falling into a pleasant sleep. Thus the circle was closed; the circle of happiness and joy, which always shines brightly around generous people.

Але одного разу, переглядаючи якийсь ролик в ютубі, побачив речення, яким те відео завершувалося. Речення, яке...

THE CIRCLE OF JOY

Я ніколи не думав, що стану священиком. Таке не могло навіть прийти до моєї голови. Мене виховували у католицькій традиції, щонеділі ми ходили до церкви, молилися щодня вдома. Мій батько був дипломатом і коли мені виповнилось 13, ми переїхали до Єгипту. А там все було зовсім інше: мусульманський світ, чужа культура, мова. У мене з’явилися друзі, які не ходили до церкви. Я почав задумуватися над тим, а навіть мешкаючи в Єгипті, я все більше заснувався і натомість, незважаючи на це, доводилося самостійно впливати на своє життя.

Якось вранці повертаючись від дівчини, я не міг заснути і вирішив переглянути фільм... Якщо Бог кличе кожного з нас і для кожного має заготовану неймовірну важливу місію. Головне — прийняти те, що не можу змінити; силу змінити те, що можу змінити і мудрість відрізняти перше від другого.

God, grant me the serenity
to accept the things I cannot change,
courage to change the things I can, and
wisdom to know the difference.

Боже! Дай мені душевний спокій
прийняти те, що не можу змінити;
sилу змінити те, що можу змінити і
мудрість відрізняти перше від другого.

A few words of God’s Wisdom...

THE CIRCLE OF JOY

It was just before nightfall. The cook, after a hard day’s work, was preparing to retire. He had just finished serving dinner and was about to go to bed when he heard the doorbell ring. It was a young monk from the monastery.

“Father, I was just about to go to bed when I heard the doorbell ring,” the cook said. “Who could it be?”

“I am a friend of the Abbot,” the monk replied. “He sends me to deliver a gift of grapes to you.”

The cook was amazed at the beauty of the grapes. So perfect that no one would appreciate them more than the sexton; many at the monastery considered him a holy man, he would be best qualified to value this marvel of nature.

The sexton, in turn, gave the grapes as a gift to the youngest novice, that he might understand that the work of God is in the smallest details of Creation. When the novice received them, he remembered the first time he came to the monastery, and of the person who had opened the gates for him; it was that gesture which allowed him to be among this community of people who knew how to value the wonders of life.

And so, just before nightfall, he took the grapes to the monk at the gates.
- Eat and enjoy them – he said. – For you spend most of your time alone here, and these grapes will make you very happy.

The monk understood that the gift had been truly destined for him, and relished each of the grapes, before falling into a pleasant sleep. Thus the circle was closed; the circle of happiness and joy, which always shines brightly around generous people.

God, grant me the serenity
to accept the things I cannot change,
courage to change the things I can, and
wisdom to know the difference.